



Organizers: Ministry for Foreign Economic Relations, Investments
and Trade, Chamber of Commerce, Association of farmers of the
Republic of Uzbekistan

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Dear Sir/Madam,

We are glad to inform you that the XII International Specialized Exhibition-Fair of modern technologies and equipment for agriculture **"Uzbekistan Agrotech Expo"** will be held in 30 May – 02 June 2017 in Tashkent in the central pavilion of the national exhibition company "Uzexpocentre".

As you know, Uzbekistan possesses an enormous potential for production of different kinds of agricultural products, especially horticultural products which possess a high quality taste and export opportunities. In order to develop this area actively our farmers are interested in attracting advanced experiences and technological equipment.

Exhibition has been conducted successfully since 2006 and it has been visited by members of more than 500 companies from all over the world including countries of Europe, Israel, South Korea, China, Turkey and others. More than 60 thousand representatives of small businesses, agricultural companies, farmers and other specialists attended this exhibition. As a result, more than 4 thousand contracts for purchasing of exhibited equipment were signed among participants of exhibitions.

Exhibition includes the following thematic divisions: "Fruit processing equipment, "Meat, fish and dairy products processing", "Milk processing", "Veterinary", "Bakery and macaroni production", "Labeling, polygraphic and packaging equipment", "Freezing technologies", "Chemicals for plant protection, syringes", "Greenhouse equipment", "Beekeeping", "Equipment for in-house (cottage) production (sewing machines, carpet production and etc.)". Exhibition comprise of thematic seminars on abovementioned areas.

For additional information please contact:

Phone: (+99871) 238-56-10, 234-40-62, 238-56-11, and 238-56-00 fax: 238-56-10

For more information please visit <http://www.agrominitech.mfer.uz> or contact us via e-mail to uzexpocentre@gmail.com

Participation in exhibition is your shortest way to Uzbek market!

On behalf of Organizing Committee

12.4.2017 / 2294

**Reply fax sheet
on invitation to participate in exhibition
«Uzbekistan Agrotech Expo - 2017»**

| | Yes | No |
|--|--------------------------|--------------------------|
| I would like to participate in exhibition (<i>form of a participant should be attached</i>) | <input type="checkbox"/> | <input type="checkbox"/> |
| I would like to be included in catalogue "Technologies and compact equipment" with free publication of information about equipment (<i>form should be attached</i>) | <input type="checkbox"/> | <input type="checkbox"/> |
| I would like to place an advertisement module in catalogue "Technologies and compact equipment" (<i>required format should be attached</i>) | <input type="checkbox"/> | <input type="checkbox"/> |
| I need to get additional information about participation in exhibition (<i>specify which information</i>) | <input type="checkbox"/> | <input type="checkbox"/> |



The application form for participation in
Uzbekistan AGROTECH EXPO-2017
International Specialized Exhibition – sale of
modern technologies and equipment for
agriculture

30th May-02nd June, 2017 "Uzexpocentre " NEC JSS

• Exhibitor (full name of firm, company)

• Name in brief (for fascia panel)

• Required space:

Indoor equipped _____ sq.m.

Indoor unequipped _____ sq.m.

Outdoor _____ sq.m.

• Name of exhibition equipment

• Size of equipment on each units

| | | | | | | | |
|-----------|-------|--------|-------|-------|-------|--------|-------|
| 1. Length | _____ | height | _____ | width | _____ | weight | _____ |
| 2. Length | _____ | height | _____ | width | _____ | weight | _____ |
| 3. Length | _____ | height | _____ | width | _____ | weight | _____ |
| 4. Length | _____ | height | _____ | width | _____ | weight | _____ |

• **Requirement of electricity.** (Peak load of pavilion -600 Kwt / hour)

Working Load _____

Connection 220v 2 Kwt ☐yes ☐no
 Connection 380v 5 Kwt ☐yes ☐no

• **Requirement of water supply at booth**

☐yes ☐no

• **Requirement of loading - unloading equipment ***

- The truck crane ☐yes ☐no
- The loader (forck lift) ☐yes ☐no
- The trolley carriage ☐yes ☐no

* *Manpower will be provided by exhibitors on their own.*

The necessity for additional exhibition equipment (indicate the quantity)

| No | Name | Unit of measure ment | The price US Dollars incl. discount | Quantity |
|-----|---|----------------------------|---|----------|
| 1. | Grey or black chair for negotiations | Unit | 12 | |
| 2. | Black bar chair | Unit | 23 | |
| 3. | Small table 70x70 cm. | Unit | 12 | |
| 4. | Medium table 70x120 cm. | Unit | 23 | |
| 5. | Round table 70 cm. diameter | Unit | 23 | |
| 6. | Bar table, round 70 cm. diameter, h = 130cm | Unit | 35 | |
| 7. | Bar counter. (50x100x120 cm.) | Unit | 88 | |
| 8. | Information counter 50 x100 x 100 cm. | Unit | 82 | |
| 9. | Information counter 50 x100 x 100 cm | Unit | 50 | |
| 10. | Radial information counter | Unit | 99 | |
| 11. | 3 sectional hinged literature holder | Unit | 23 | |

| | | | | |
|-----|--|---------|-----|--|
| 12. | 3 shelves hinged booklet holder | Unit | 18 | |
| 13. | 5 shelves floor booklet holder | Unit | 23 | |
| 14. | Hinged clothes hanger | Unit | 12 | |
| 15. | Low archive bookcase. (50x100x70cm.) | Unit | 58 | |
| 16. | High archive bookcase. (50x100x110 cm.) | Unit | 70 | |
| 17. | Shelving of 5 shelves (50x100x250cm.) | Unit | 88 | |
| 18. | Shelving of 5 shelves (50x50x250cm.) | Unit | 70 | |
| 19. | Hinged shelf. (30x100 cm.) | Unit | 18 | |
| 20. | Small podium (50x100x70 cm.) | Unit | 29 | |
| 21. | Big podium (100x100x70 cm.) | Unit | 52 | |
| 22. | Radial podium R =50 cm. small | Unit | 47 | |
| 23. | Radial podium R = 100 cm. big | Unit | 70 | |
| 24. | Revolving podium d = 4 m. | Unit | 380 | |
| 25. | Low show-window (50x100x100 cm. no illumination) | Unit | 82 | |
| 26. | High show-window with illumination cm.(50x100x250cm) | Unit | 128 | |
| 27. | Low rack under TV set (50 x 50 x 70 cm.) | Unit | 35 | |
| 28. | High rack under TV set (65x45x110 cm). | Unit | 42 | |
| 29. | DVD recorder - player | Unit | 58 | |
| 30. | LCD TV 42' | Unit | 410 | |
| 31. | Electric socket, standard 220 Volt, 2 kwt | Unit | 53 | |
| 32. | Electric socket 380 Volt, 5 kwt | Unit | 99 | |
| 33. | Fascia inscription | letters | 1,2 | |
| 34. | Logos (inscription) for fascia one-colored | Unit | 23 | |
| 35. | Logos (inscription) for fascia multicolored | Unit | 35 | |
| 36. | Firm mark on fascia inscription one-colored | Unit | 14 | |
| 37. | Firm mark on fascia inscription multicolored | Unit | 19 | |

ATTENTION!!!! The exhibitor, who does not pay in advance for services, is not allowed to participate at the exhibition.

Address _____

Phone/ fax _____ e-mail _____

Full name and position of person in charge for stand _____

I hereby express my consent for participation in the exhibition and acknowledge all conditions of participation.

• Head of firm, company

Position _____

Full name _____

Signature _____

Place of stamp

Please send by returned fax (99871) 2385610, 2344088 or E-mail: uzexpocentre@gmail.com

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Web: agrominitech.mfer.uz